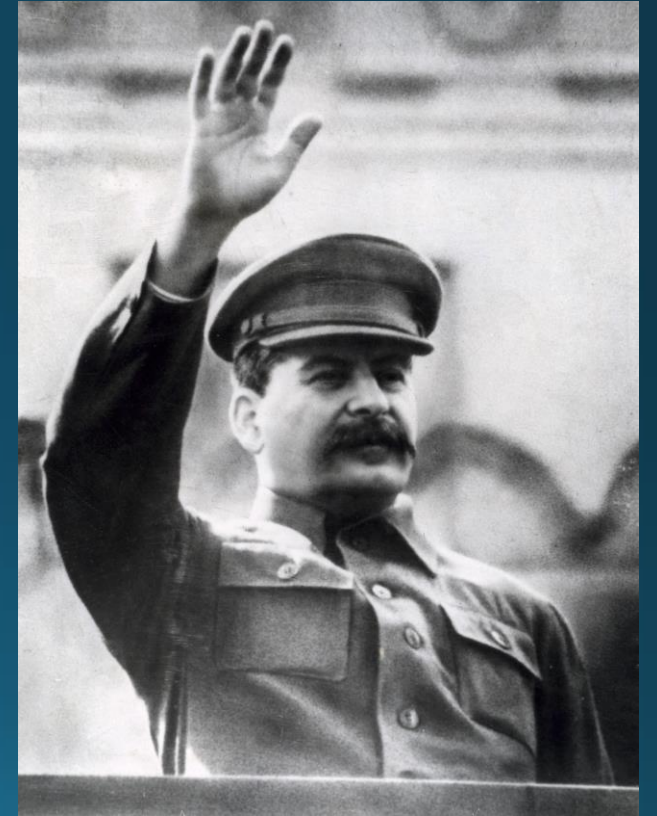
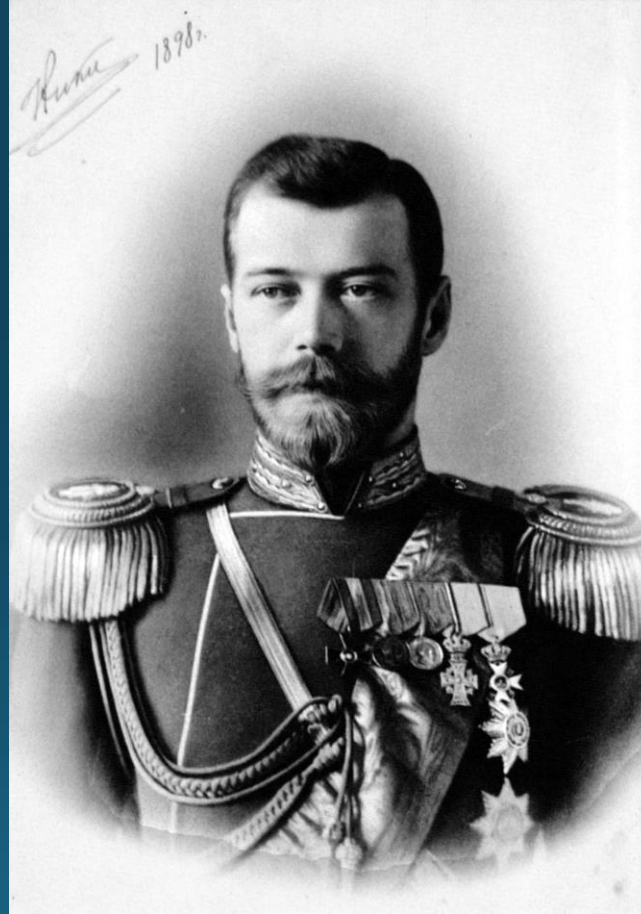


1 Timothy 2

Dynamic God, Dynamic People

Is Russia our ally?



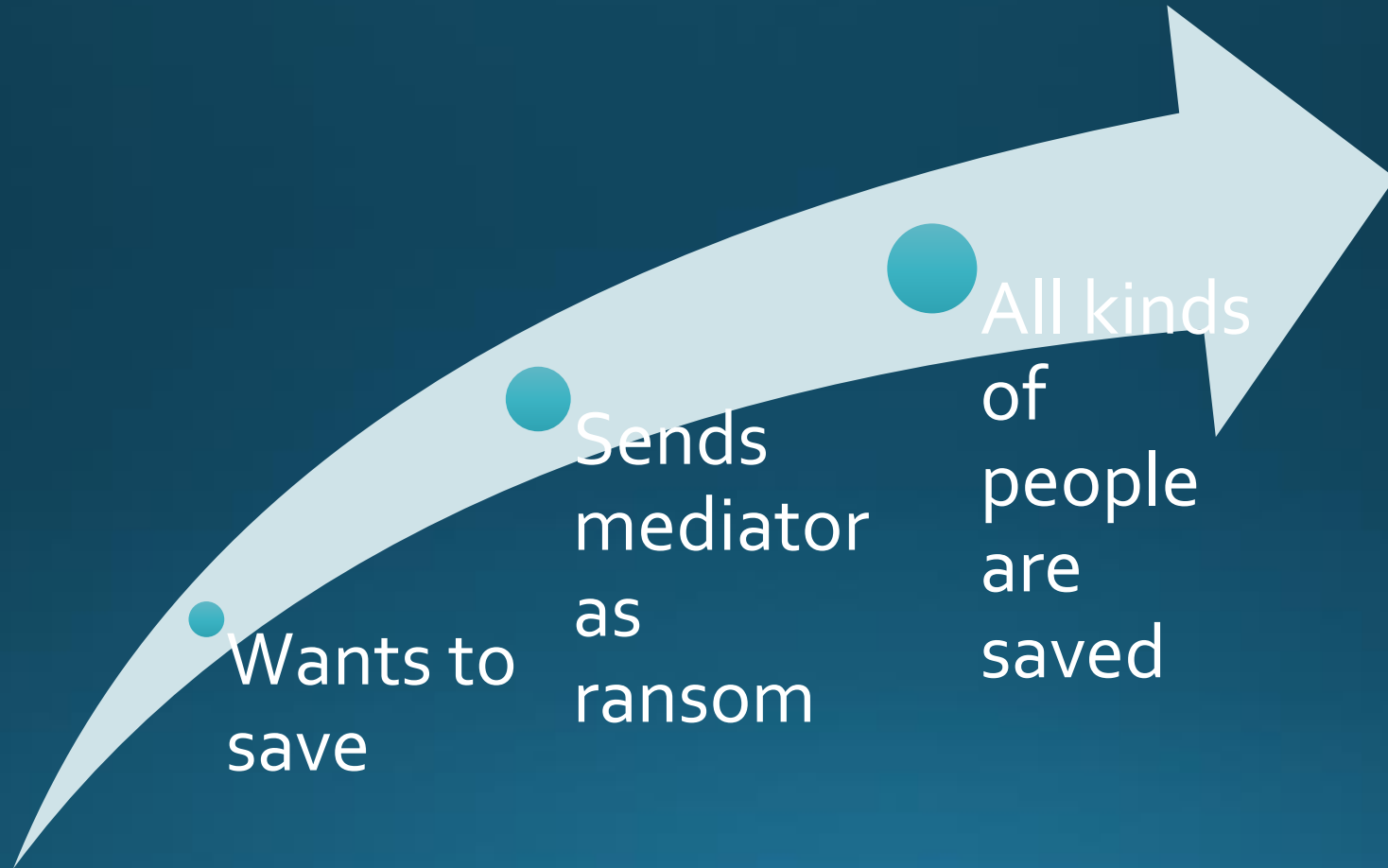
Is Darcy good? Is Dumbledore close?



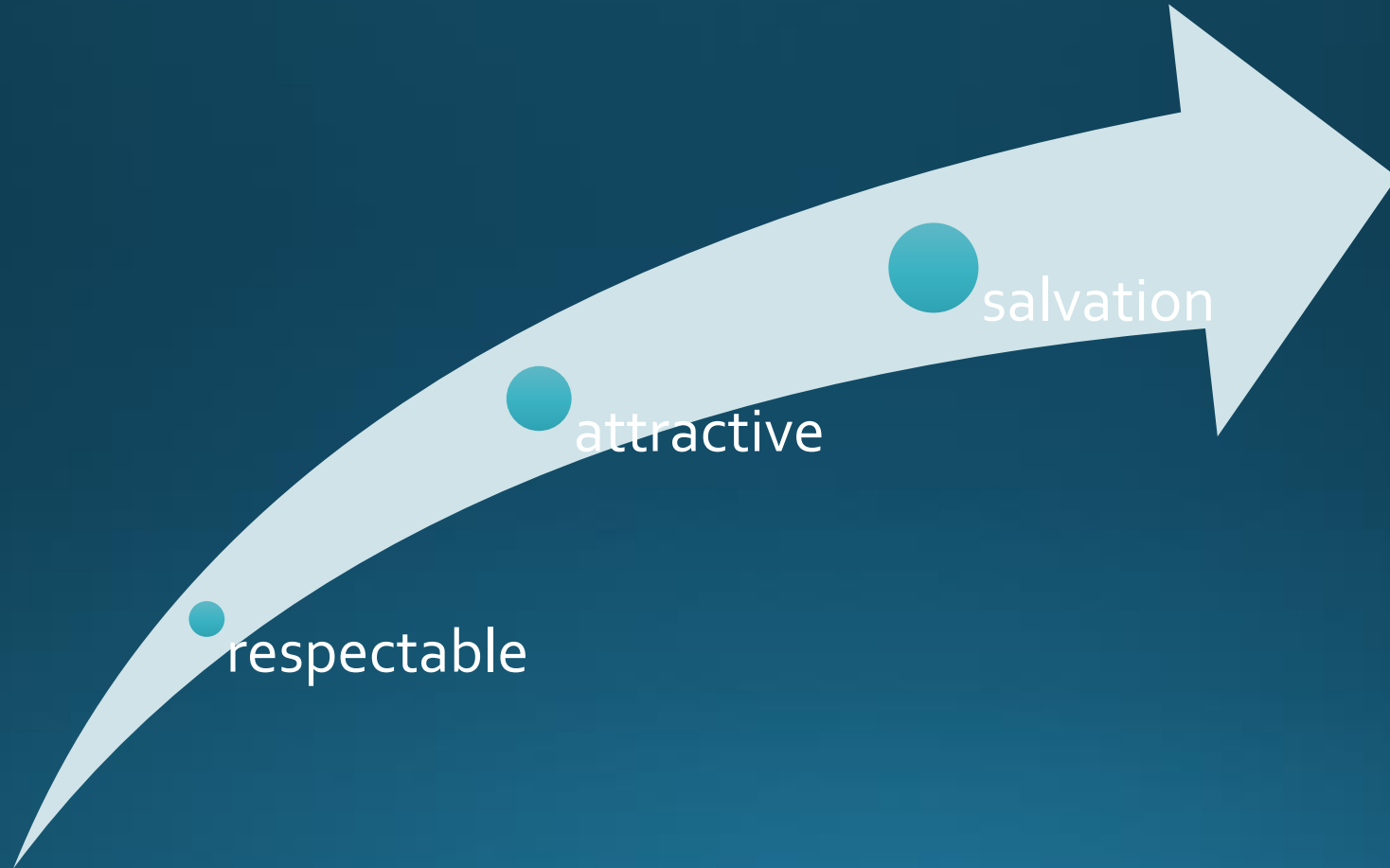
Dynamic answers



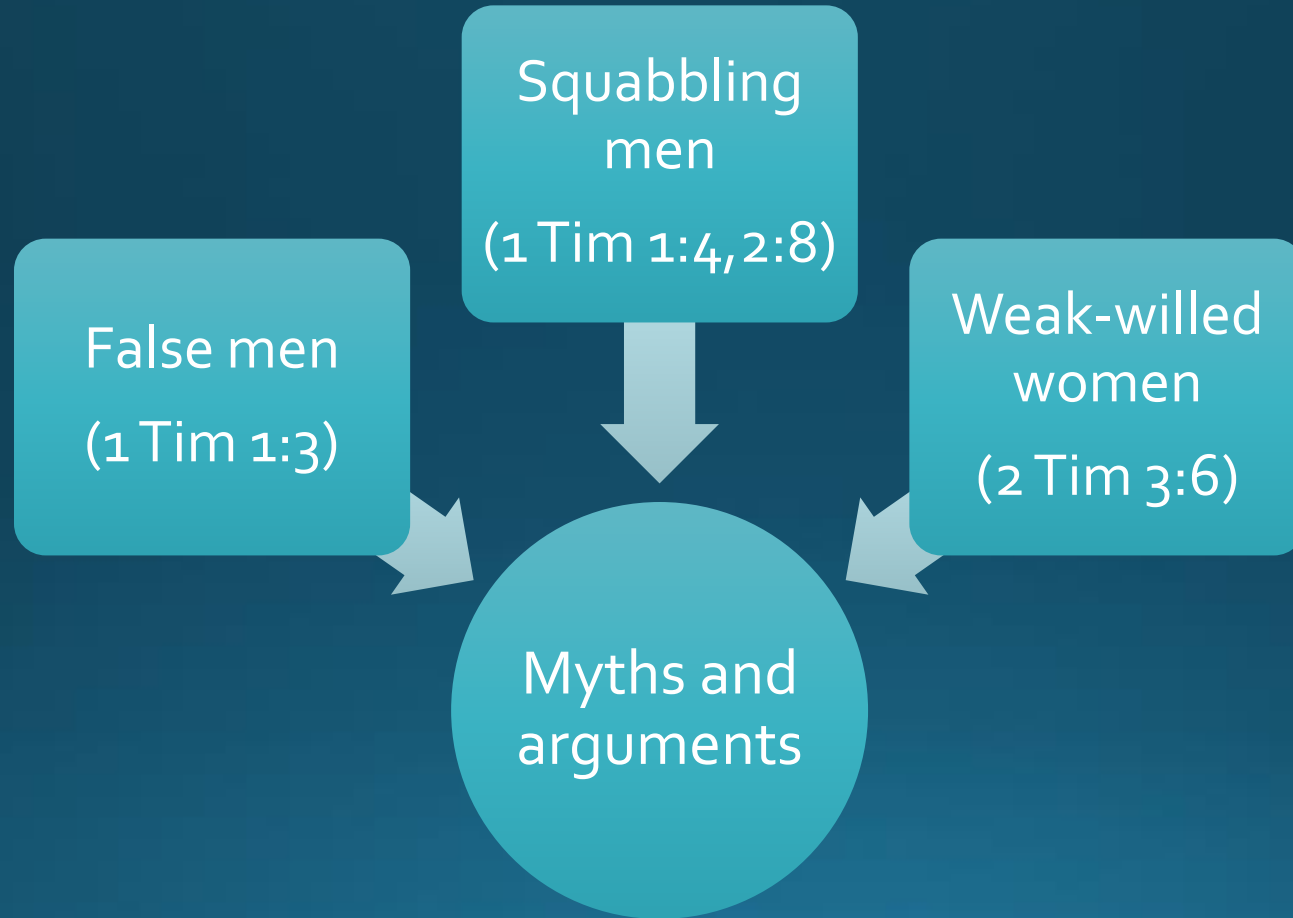
The Dynamic God



His Dynamic People



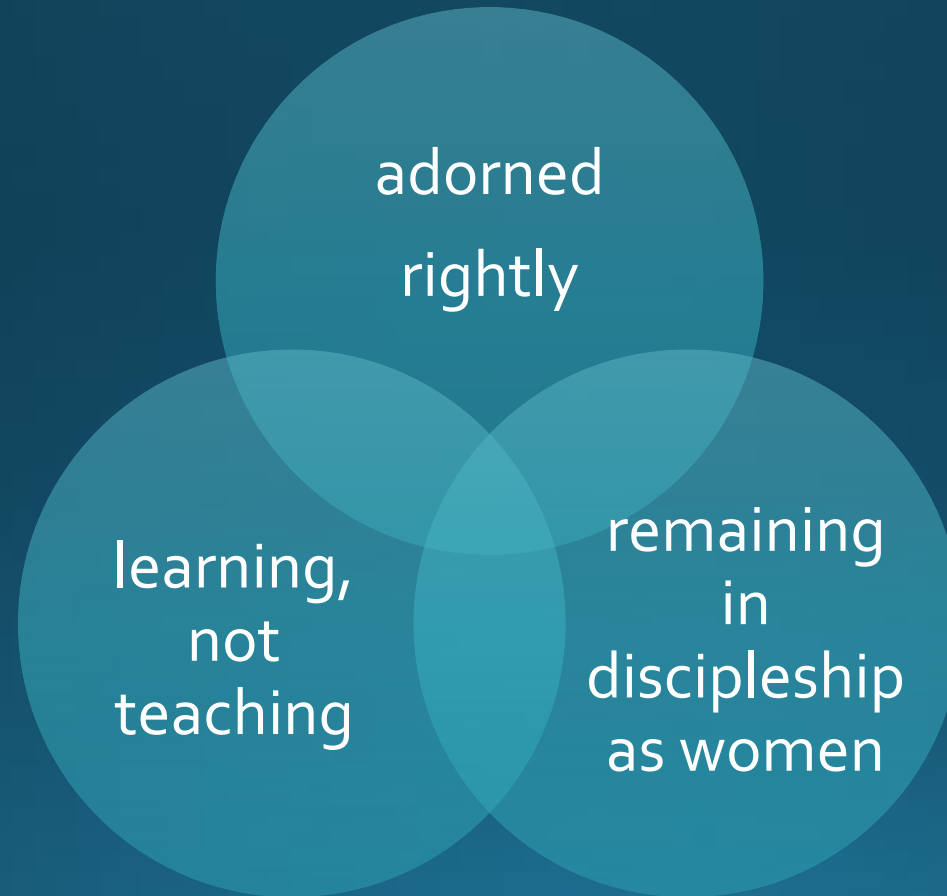
What's going wrong?



The solution: dynamic men



The solution: dynamic women



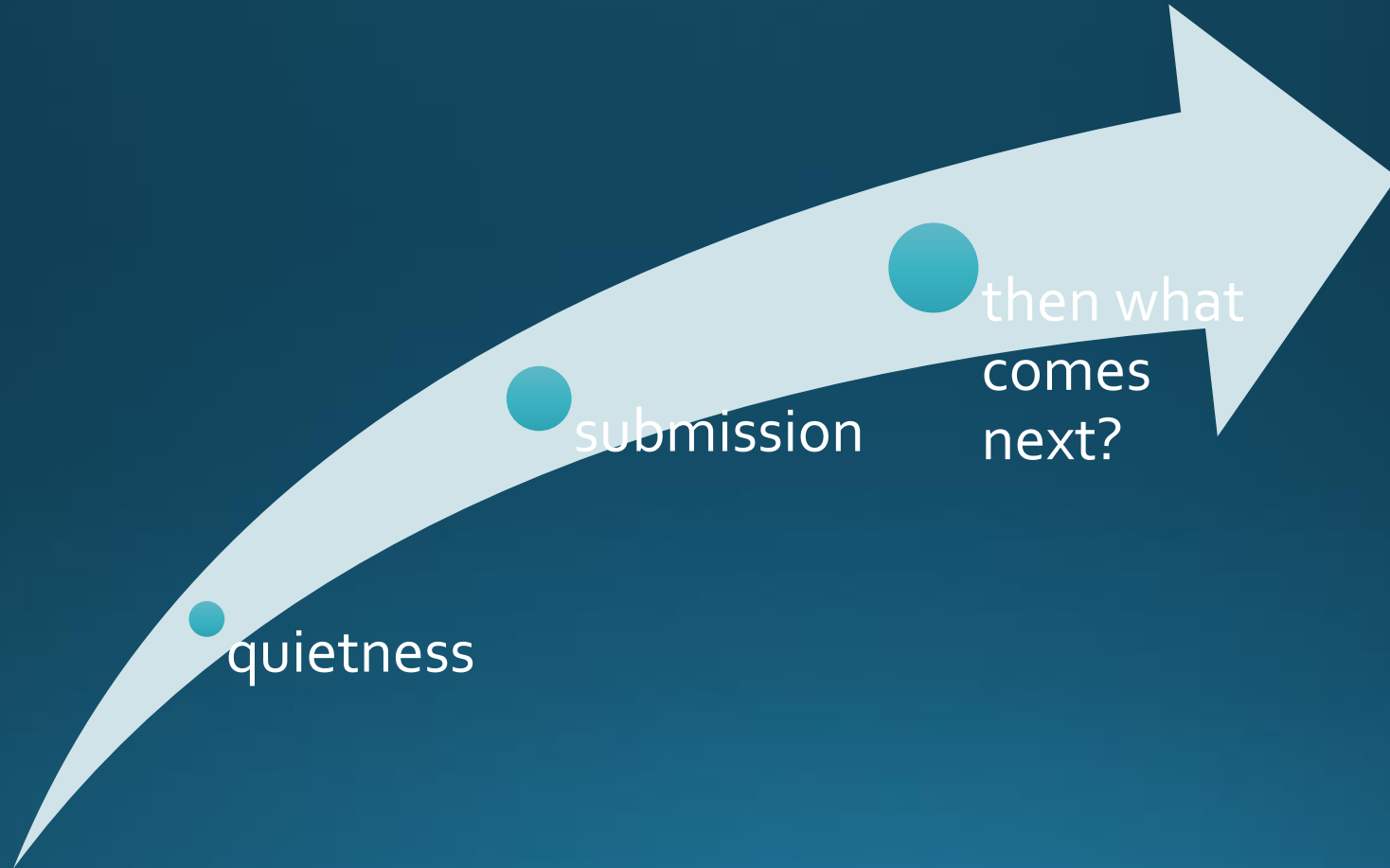
Adorned rightly



Learning, not teaching

- Perhaps like 'not playing football'
- Not seizing authority?
- Not guarding the tradition?
- Not giving sermons, leading groups?

The dynamism of learning



The Adam and Eve dynamic

- Is this just an illustration?
- Is this addressing a specific problem?
- Is this a timeless creation principle?

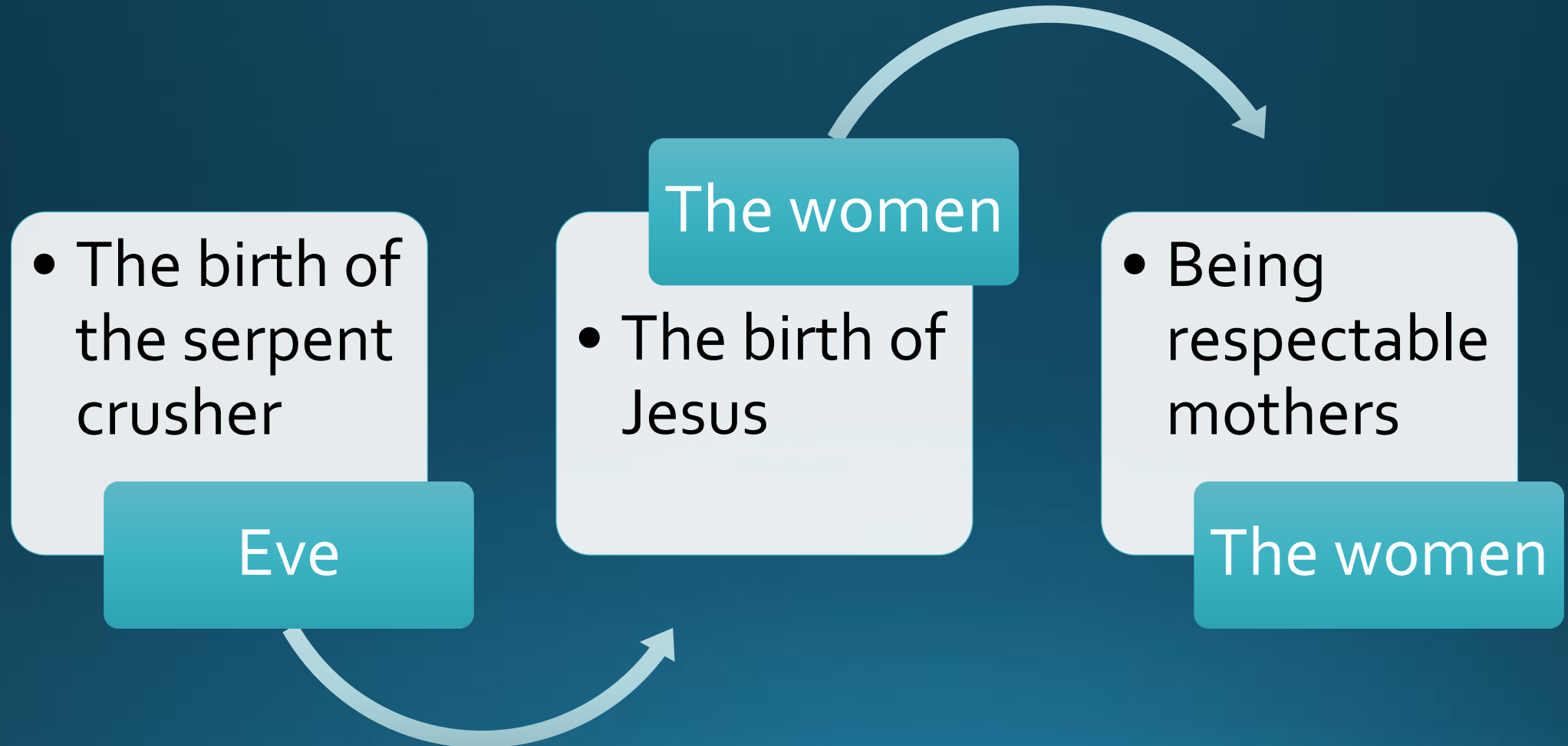


Are women prone to deception?

- Deborah: A leading woman
- Ruth: A resolute woman
- Huldah: A prophetic woman
- The Beloved: A perceptive, passionate woman
- Esther: A courageous woman
- Mary: A model disciple
- Mary: A revolutionary learner
- Priscilla: An instructing woman
- Corinthian Church: Praying, prophesying women



The reference to birth



1 Tim 2 is not a static picture

The woman

- Deceived sinner



Eve

- Mother of the living

1 Tim 2 is not a static picture

The women

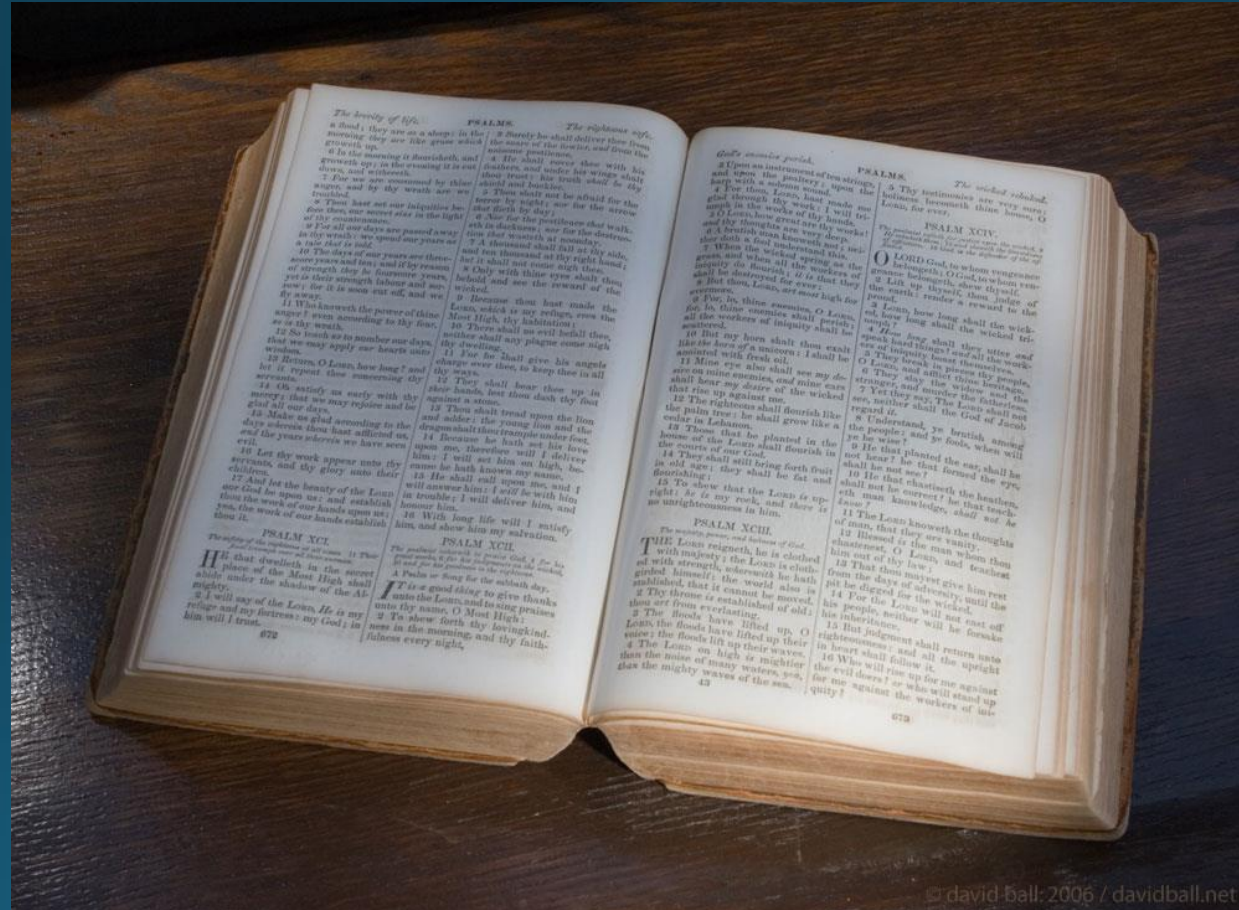
- Needing teaching



The women

- Respected for faith, love, holiness

Let's think beyond 1Tim 2



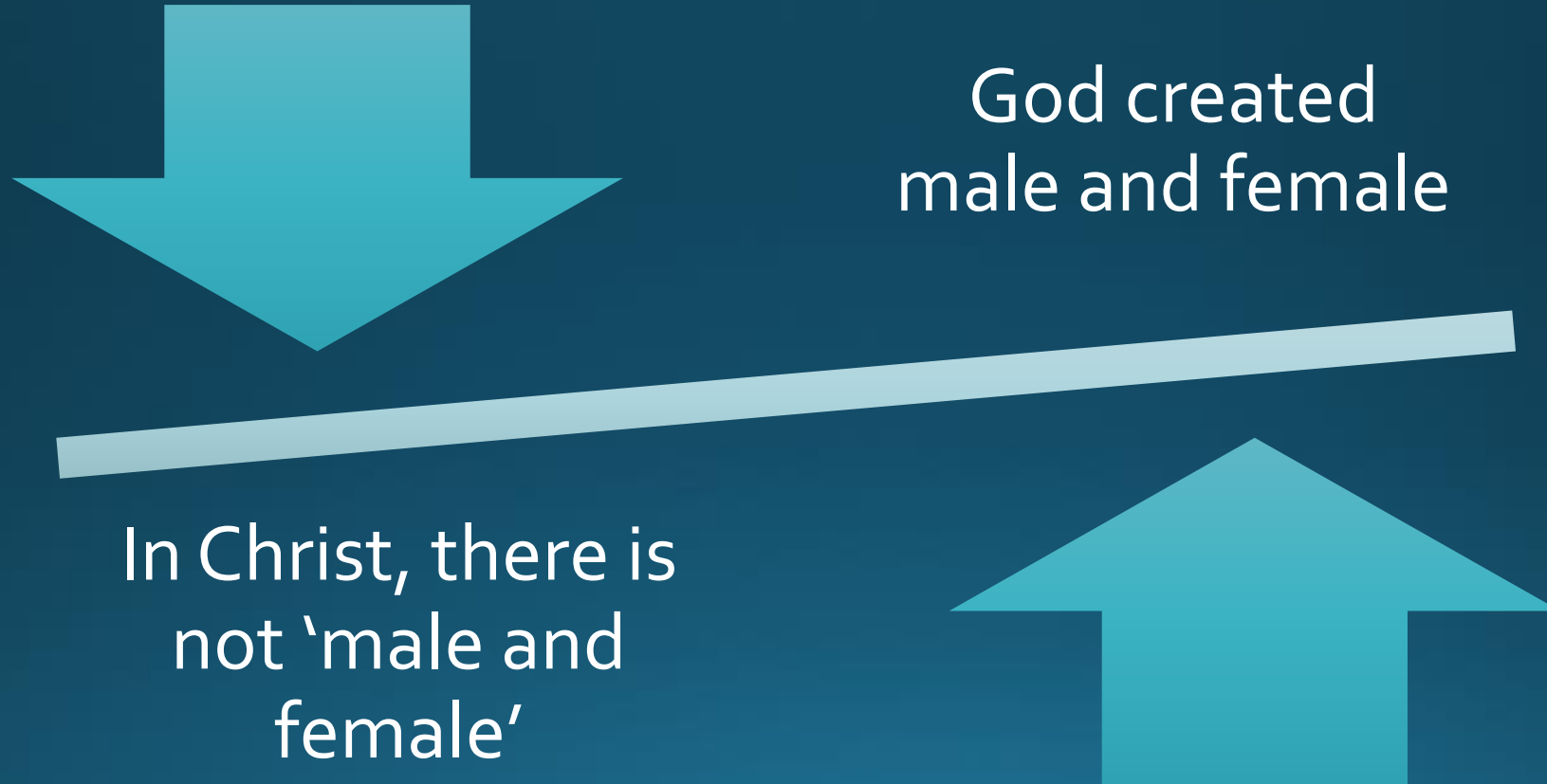
Creation Principle: Male 'firstness' beyond 1Tim

- Is firstness about origin or authority?
- Adam gave his rib to form Eve / Adam is Eve's leader and teacher
- **1Cor. 11:8** For man did not come from woman, but woman from man;^a
- **1Cor. 11:9** neither was man created for woman, but woman for man.^a
- **Eph. 5:23** For the husband is the head of the wife as Christ is the head of the church,^a his body, of which he is the Saviour.

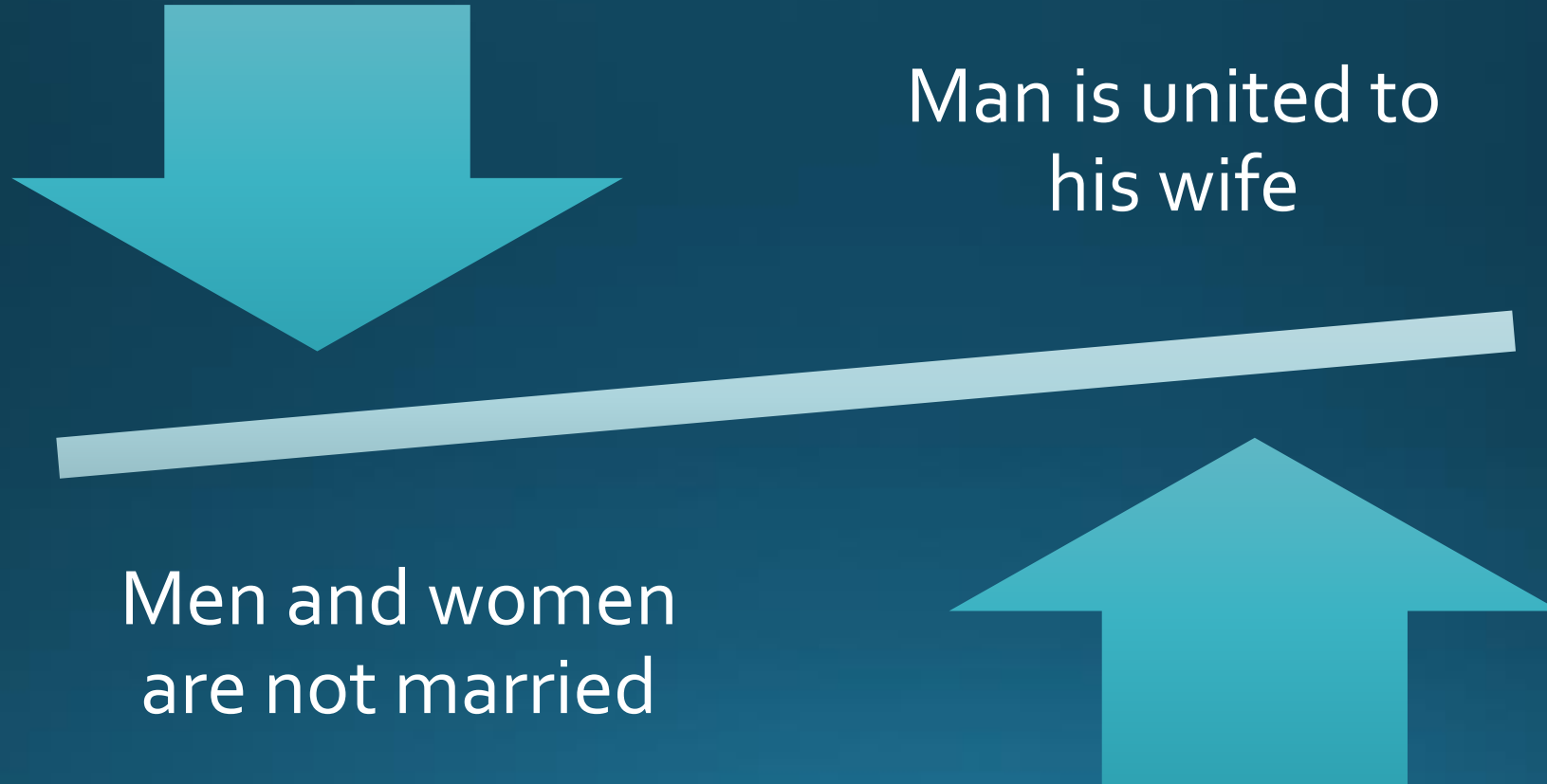
Male 'firstness' is held in balance



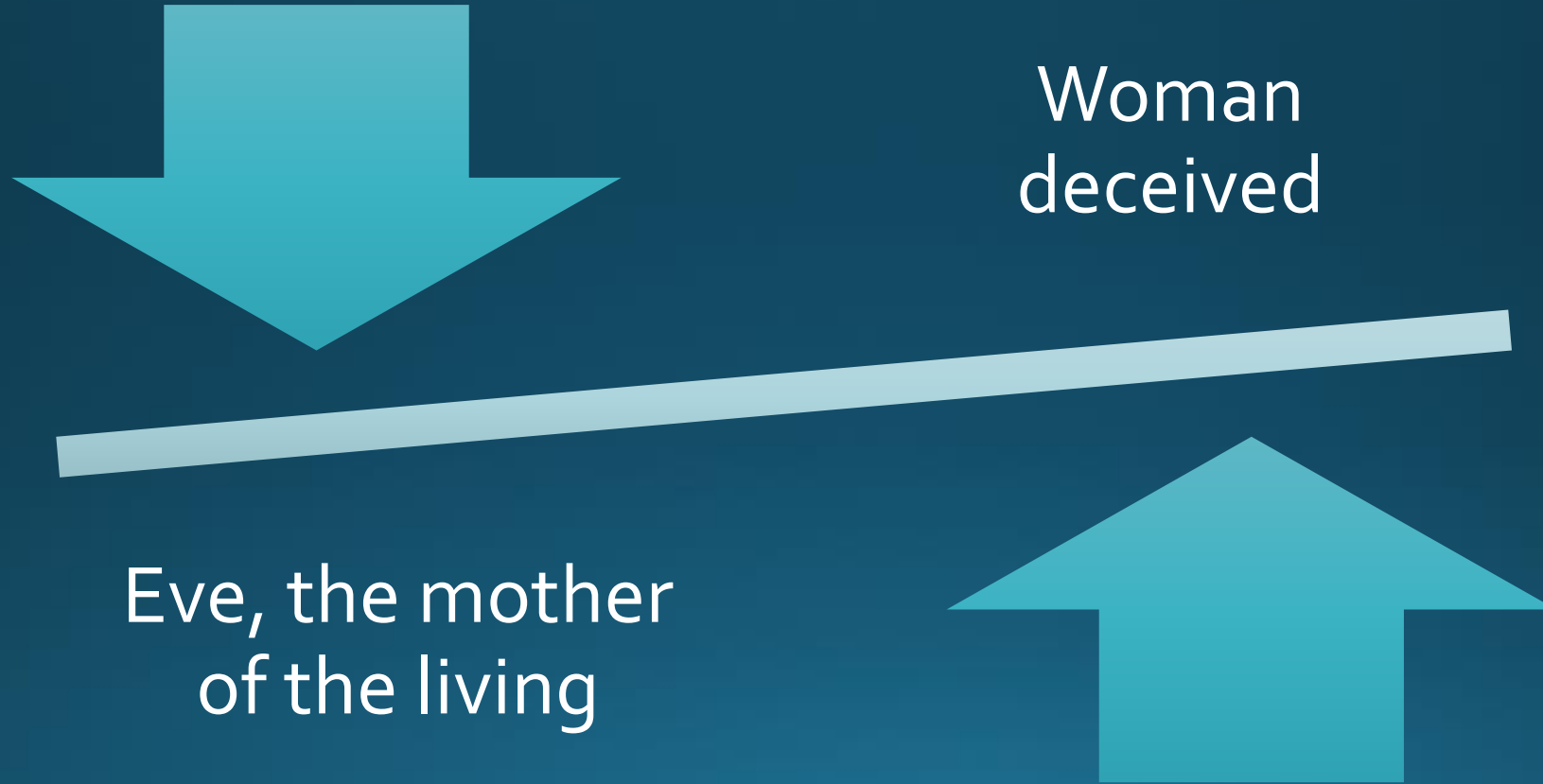
Theological Dynamics



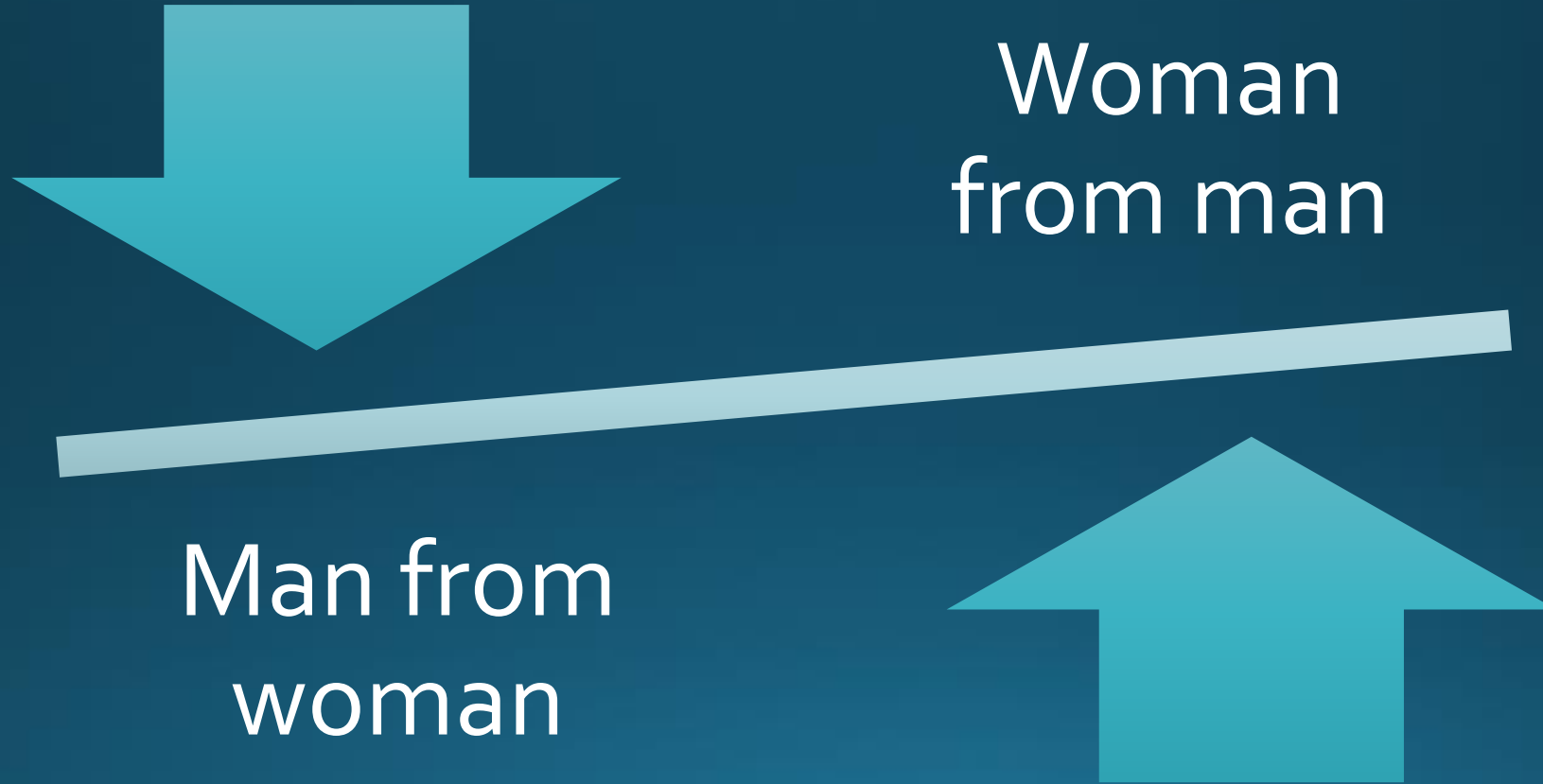
Theological Dynamics



Theological Dynamics



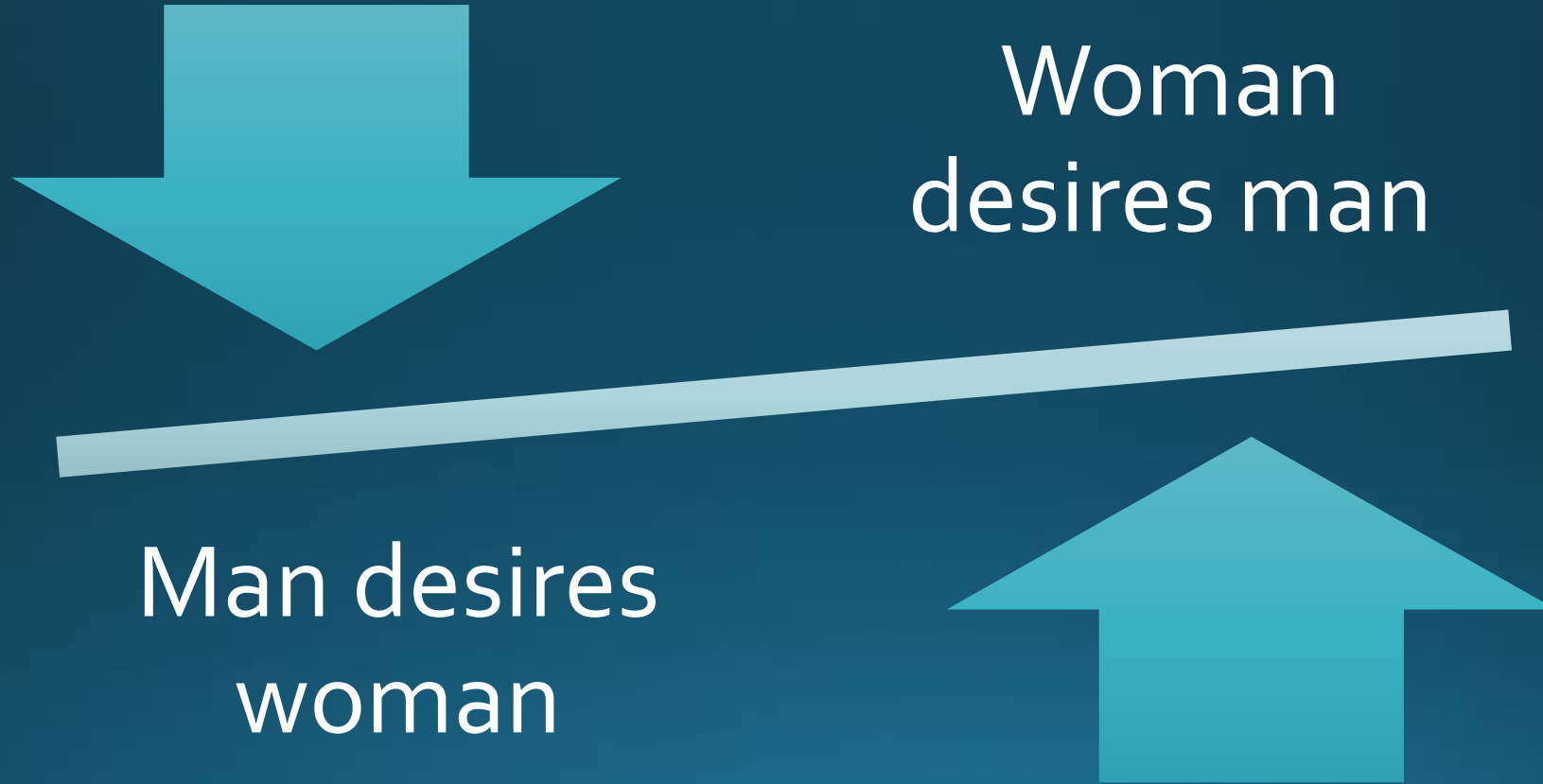
Theological Dynamics



Theological Dynamics

- **1Cor. 11:11** Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman.
- **1Cor. 11:12** For as woman came from man, so also man is born of woman. But everything comes from God.^a

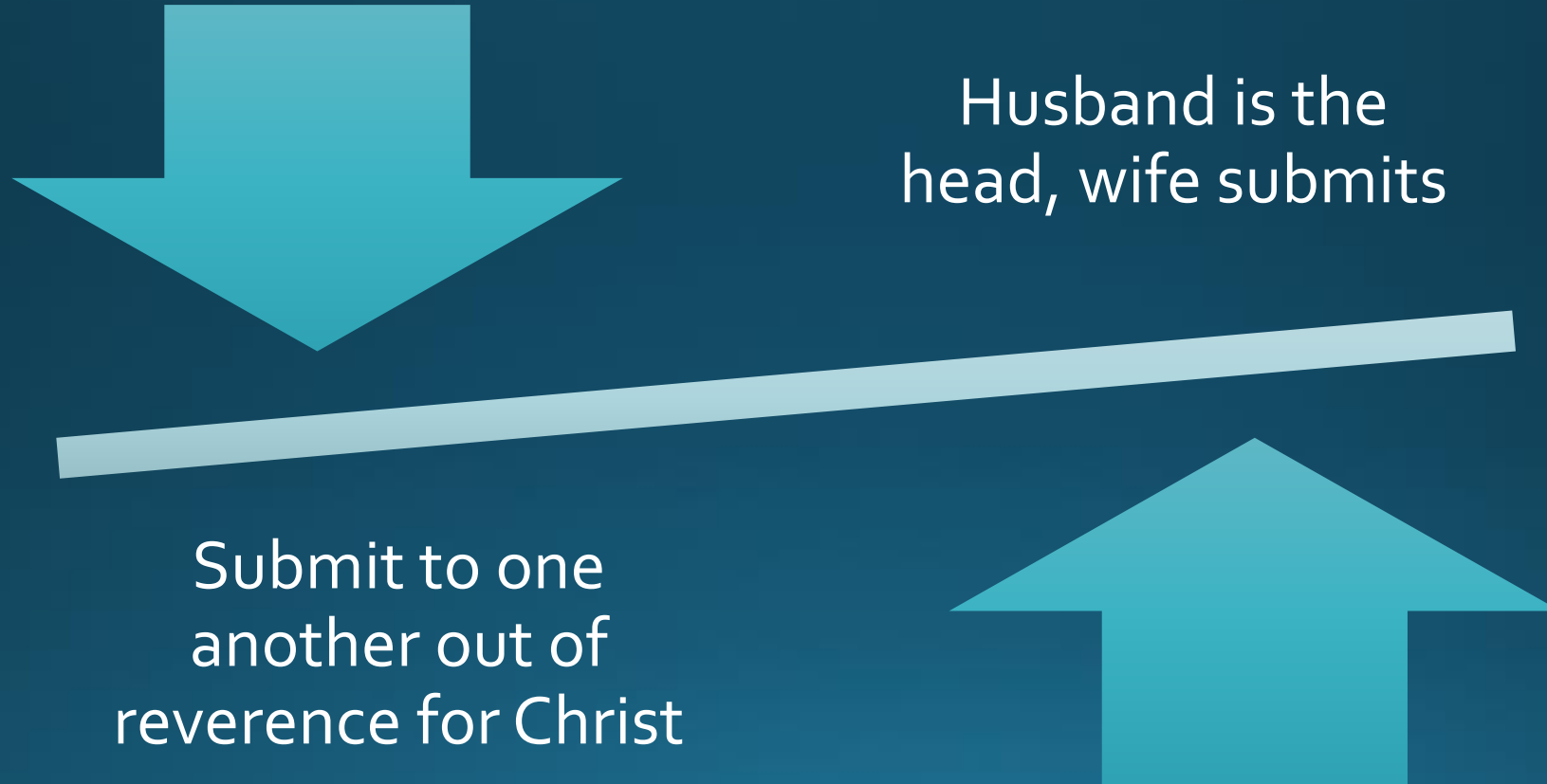
Theological Dynamics



Theological Dynamics



Theological Dynamics



We must express the dynamic



Historical Dynamics



Church newly
emerging

Church
institutionalised

Historical Dynamics



Leadership arises
from gifting

Leadership can
be tied to office

Historical Dynamics



Shameful for women
to lead

Shameful for women
to be excluded

Historical Dynamics



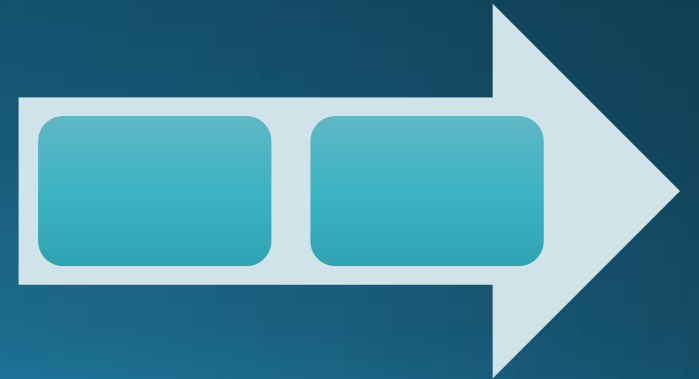
No complete NT, oral
transmission

NT Canon, easy
access to written text

We must be wise about our historical context



My position



Your position

